

**Agenda**  
**Board of Selectmen**  
**December 6, 2011      4:00 pm**  
**Town Hall Annex Meeting Room**

**Please Note: This meeting will broadcast live and will be available shortly thereafter for scheduled and on demand viewing. If anyone is recording the meeting, please notify the Chairman.**

**I. Minutes**

November 29, 2011

**II. Public Forum**

**III. New Business**

- A. Council on Aging Board of Directors and Friends of the Council on Aging Request to Discuss Succession Planning Due to the Retirement of the COA Director
- B. Mutual Aid Laws Adoption – MGL c 40, Section 4j; 4k
- C. Local Comprehensive Plan Review/Update; BOS Items (Continued from 11/15/11 & 11/22/11)
- D. CPRC Update by BOS Liaison as needed (Sel. Sussman)
- E. Town Manager's Report
- F. Report from David Whitcomb – Regional School Building Committee
- G. Executive Session: Collective Bargaining Strategy Session (MGL Ch.30A, §21#3) - CMEA

**IV. Other Business**