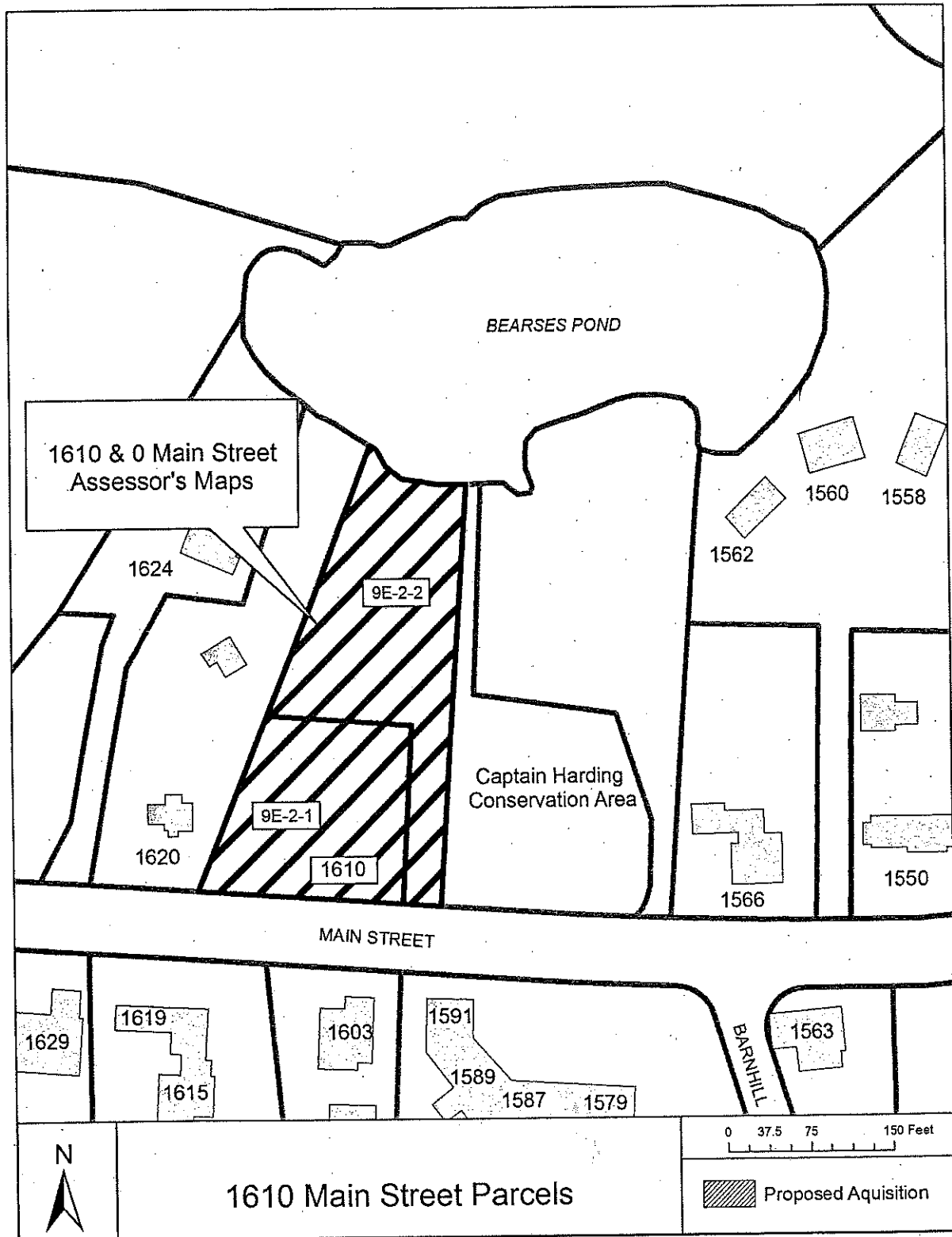


SPECIAL TOWN MEETING WARRANT JANUARY 4, 2020 WITH SUGGESTED MOTIONS

[Snow Date 1/6/20]

This is a courtesy document; motions may change and are not intended to restrict any action.



Key: 7465

Town of CHATHAM - Fiscal Year 2021 Preliminary

11/20/2019 1:46 pm SEQ# 1

LEG
AL

LAND

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | LOCATION | | | CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | | | |
|--|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--------------|---|------------|--------------|---------|-------------|----|-------------|--------|------------|--------|-----|-----|-----|
| EASTWARD HOMES BUSINESS TRUST EASTWARD MBT LLC TRUSTEE 155 CROWELL RD CHATHAM, MA 02633 | | | | | | | | | | 9E-2-1-0 | | | 1610 MAIN ST | | | 1300 | 100 | DEV LAND | | | | | 1 of 1 | | | |
| | | | | | | | | | | TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | | EASTWARD HOMES BUSINESS T | | | 02/10/2016 | O | 437,500 | () | SS19-06 | | 20 | Splits/Land | | 12/31/2017 | | JN | 100 | 100 |
| | | | | | | | | | | SIBLEY STEVEN J | | | 06/24/1999 | A | | () | 16-330 | 05/20/2016 | 5 | Demolitions | 5,000 | 01/05/2017 | | RRC | 100 | 100 |
| | | | | | | | | | | SIBLEY, NATALIE | | | 11/19/1941 | N | | 589-303 | SS19-06 | 02/10/2010 | 50 | Meas & List | | | | 100 | 100 | |
| | | | | | | | | | | | | | | | | | | | 20 | Splits/Land | | | | 100 | 100 | |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|----------|----------|------|----------|-----|------|------------|-----------|
| 100 | S | 25,310 | MC | 1.00 | 100 1.00 | 277,600 | 1.46 | 100 1.00 | PV1 | 1.00 | | 235,110 |

| TOTAL | 25,310 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|------|---|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 235,100 | 235,100 |
| Inf1 | 100 | | BUILDING | 0 | 0 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 235,100 | 235,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 07/10/2018 |



| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW | BLDG COMMENTS |
|----------|----|-----|------|---------|------|--------|---------------|
| MODEL | | | | | | | |
| STYLE | | | | | | | |
| QUALITY | | | | | | | |
| FRAME | | | | | | | |

DETACHED

BUILDING

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | CONDITION | ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|-----------|-----------|-------------|------|
| | | | | | | | | | | | | | | | | | | | | | |
| CAPACITY | | | UNITS | ADJ | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | EFF. YR/AGE | |
| | | | | | | | | | | | | | | | | | | | | COND | |
| | | | | | | | | | | | | | | | | | | | | FUNC | |
| | | | | | | | | | | | | | | | | | | | | ECON | |
| | | | | | | | | | | | | | | | | | | | | DEPR | % GD |
| | | | | | | | | | | | | | | | | | | | | RCNLD | |

Key: 14024

Town of CHATHAM - Fiscal Year 2021 Preliminary

11/20/2019 1:46 pm SEQ# 1

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--|--|--|--|------------|---|------------|--------------|-----------|---------|--------|----|-------------|--------|-------------|----|-----|-------|----|--------|
| EASTWARD HOMES BUSINESS TRUST EASTWARD MBT LLC TRUSTEE 155 CROWELL RD CHATHAM, MA 02633 | | | | 9E-2-2-0 | | | | 0 MAIN ST | | | | 1300 | 100 | DEV LAND | | | | | 1 of 1 |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | | |
| EASTWARD HOMES BUSINESS T | | | | 02/10/2016 | | | 29443-31 | | SS19-06 | | 20 | Splits/Land | | 12/31/2017 | | 100 | 100 | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|---------|------|-----|------|------------|-----------|
| 100 | S | 31,750 | MC | 1.00 | 100 | 1.00 | 305,360 | 1.21 | 100 | 1.00 | PF5 1.10 | 268,820 |

| TOTAL | 31,750 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 268,800 | 268,800 |
| Inf1 | 100 | | BUILDING | 0 | 0 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 268,800 | 268,800 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | CONDITION ELEM | CD |
|------------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|-----------|----------------|----|
| | | | | | | | | | | | | | | | | | | | | |
| CAPACITY | | UNITS | | ADJ | | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | | | | | | | | | | | | | | | | | | | |
| COND | | | | | | | | | | | | | | | | | | | | |
| FUNC | | | | | | | | | | | | | | | | | | | | |
| ECON | | | | | | | | | | | | | | | | | | | | |
| DEPR | | | | | | | | | | | | | | | | | | | | |
| % GD | | | | | | | | | | | | | | | | | | | | |
| RCNLD | | | | | | | | | | | | | | | | | | | | |