



13. DOMICILED (legal resident) IN CHATHAM FROM: \_\_\_\_\_  
 (Month) (Day) (Year)
14. DO YOU [ ] OWN or [ ] RENT?
15. IF YOU RENT, OWNER'S NAME & ADDRESS & LENGTH OF LEASE: \_\_\_\_\_  
 \_\_\_\_\_
16. PREVIOUS ADDRESS: \_\_\_\_\_  
 LIVED THERE (Show Month & Year) FROM: \_\_\_\_\_ TO: \_\_\_\_\_
17. INCOME TAX FILING: FEDERAL \_\_\_\_\_  
 (List your address on last year's form)  
 STATE (if you were not in MA) \_\_\_\_\_
18. MOTOR VEHICLE REGISTRATION: LICENSE PLATE #: \_\_\_\_\_  
 VEHICLE MAKE: \_\_\_\_\_ MODEL YEAR \_\_\_\_\_ COLOR: \_\_\_\_\_  
 ADDRESS SHOWN ON REGISTRATION: \_\_\_\_\_  
 PLACE OF PRINCIPAL GARAGING: \_\_\_\_\_  
 TOWN TO WHICH LAST EXCISE TAX BILL WAS PAID: \_\_\_\_\_
19. MOTOR VEHICLE OPERATOR'S LICENSE #: \_\_\_\_\_  
 STATE: \_\_\_\_\_ ADDRESS ON LICENSE: \_\_\_\_\_
20. BOAT REGISTRATION: MA/DOC. #: \_\_\_\_\_  
 MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_ LENGTH: \_\_\_\_\_  
 WHERE IS HOME PORT: \_\_\_\_\_  
 LOCATION AS OF JULY 1 TO BE: \_\_\_\_\_
21. COMMERCIAL FISHERMAN'S PERMIT: MASS. # OF PERMIT \_\_\_\_\_  
 ADDRESS ON PERMIT \_\_\_\_\_  
 TYPE OF PERMITS HELD: \_\_\_\_\_
22. STATUS OF LOCAL COMMERCIAL SHELLFISH PERMITS:  
 PREVIOUS CHATHAM PERMITS (list years): \_\_\_\_\_  
 DENIALS BY TOWN OF CHATHAM (list years): \_\_\_\_\_  
 CURRENT PERMITS IN OTHER TOWNS (list towns): \_\_\_\_\_

***I affirm that the above information is true and correct and affix my signature hereto under the pains and penalties of perjury and agree by signing below to observe and comply with the Shellfish Regulations of the Town of Chatham and the State of Massachusetts.***

\_\_\_\_\_  
 (Signature)

\_\_\_\_\_  
 (Date)